

Patents

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Christopher T. Maus, et al.

Serial No.: 10/649,294

Filed: August 26, 2003

For: Health Monitoring and Diagnostic
Device And Network-Based Health
Assessment And Medical Records
Maintenance System

Art Unit: 1743

Examiner: Samuel P. Siefke

RECEIVED
CENTRAL FAX CENTER
NOV 04 2005

RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

Commissioner for Patents
Mail Stop Amendment
P.O. Box 1450
Alexandria, VA 22313-1450

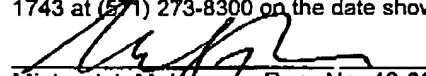
November 4, 2005

Customer Number 35,725

Sir:

Further to the Examiner's communication of Notice of Non-Compliant Amendment dated October 31, 2005, Applicant requests that the following amendment be entered into the record to place the application in condition for allowance.

I hereby certify that this correspondence is being filed with the
United States Patent and Trademark Office, Patents by
facsimile directed to Examiner Samuel P. Siefke in Art Unit
1743 at (571) 273-8300 on the date shown below:

 11/4/05
Michael J. Mehlman - Reg. No. 40,086 Date

MICHAEL J. MEHRMAN LAW OFFICE, P.C.

PATENT, COPYRIGHT, TRADEMARK, TRADE SECRET AND RELATED LITIGATION

MICHAEL J. MEHRMAN
MIKE@MEHRMANLAW.COM

DIRECT: 404.497.7400
MOBILE: 678.637.6080

RECEIVED
CENTRAL FAX CENTER
NOV 04 2005

FAX

To: Examiner Samuel P. Siefke
Art Unit 1743
U.S. Patent and Trademark Office

From: Amanda D. Langston for
Michael J. Mehrman, Esq.

Fax: 1 571 273 8300

Pages: 5, including cover

Phone:

Date: November 4, 2005

Re: **HEALTH MONITORING AND DIAGNOSTIC DEVICE AND NETWORK-BASED
HEALTH ASSESSMENT AND MEDICAL RECORDS MAINTENANCE SYSTEM**

Serial No.: 10/649,294

Our Ref. No.: 4L01.1-065

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

PLEASE CALL 404.497.7400 IMMEDIATELY IF NOT RECEIVED PROPERLY

COMMENTS: **Please enter the enclosed Response to Notice of Non-Compliant
Amendment into the record of the above-referenced matter.**

NOTICE

THE INFORMATION TRANSMITTED HERewith MAY CONTAIN PRIVILEGED, TRADE SECRET AND/OR CONFIDENTIAL INFORMATION, AND IS INTENDED SOLELY FOR THE VIEWING AND USE OF THE PERSON OR ENTITY NAMED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, USE, COMMUNICATION, DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY THE SENDER IMMEDIATELY BY TELEPHONE, AND RETURN OR DESTROY ALL COPIES.

C:\Amanda's Client Files\Amanda's Client Files\Client Files\Current Forms\Office Forms\Fax Sheets\1. Fax Cover Sheet (LH).wpd

ONE PREMIER PLAZA •• 5605 GLENRIDGE DRIVE •• SUITE 795 •• ATLANTA, GEORGIA 30342
PHONE: 404.497.7400 •• FAX: 404.497.7405

P. 1 No. 0506

MEHRMAN LAW OFFICE Nov. 4. 2005 3:12PM